

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... DEC 27 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 27 1977

The applicant..... James H. Lathrop

Rt. 1 Box 623, of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby makes application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.5.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 97.6 ac.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW¹/₄NW¹/₄ Sec. 17, T17N, R23E,

at a point from which the NW cor. of sec. 17 bears N 88° 10' 37" W.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
1277.50 ft.

6. Place of use..... that portion of the NW¹/₄ of Sec. 17 which lies North of
Describe by legal subdivision, if on unsurveyed land it should be so stated.

US Route 50

7. Use will begin about 1 April and end about 1 Sept., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Gravel pack well with portable sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$35,000.....
10. Estimated time required to construct works.....1 yr.....
11. Estimated time required to complete the application to beneficial use.....3 yr.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Seed grain crops are to be produced. A minimum annual with-
drawal of 98 ac. feet of water is necessary.....

Applicant.....James H. Lathrop.....
Owner

Pro: 6/2/78 by Truckee Carson Irr. Dist By s/ James A. Rankin.....

Compared.....1p/ga.....
James A. Rankin
150 Manzanita Ter.
Carson City, NV 89701

.....DENIAL.....OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

.....This application is denied on the grounds that the appropriation of under-
ground water for irrigation as applied for would tend to impair the value of
existing rights and would be detrimental to the public interest and welfare.
The protest against the granting of this application is upheld in part on the
grounds of the denial.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

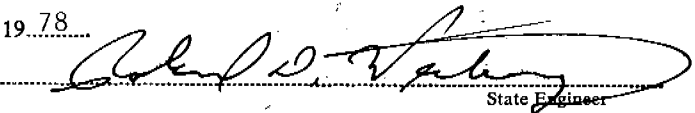
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....18th day of.....DECEMBER.....

A.D. 19..78.....


State Engineer